

## STATE FFA LEADERSHIP DEVELOPMENT EVENTS

RamkotaRiver Centre, Pierre

605-224-6877

December 8-9<sup>th</sup>, 2019

Congratulations to those members who qualify for the state level in their respective Career Development Events. We look forward to seeing you all in Pierre, and wish you the best of luck!

### Instructor checklist:

- ◆ **Chapters (NOT district hosts) must upload all their information by Nov. 25<sup>th</sup> to the respective google drives. Links are available on the Advisor Resources page of the website.**
  - **Job Interview Cover Letters and Resumes**
  - **Prepared Public Speech and Letters of Originality**
  - **Marketing Plans and Letters of Originality**
  - **Ag Issues Portfolios**
  - **Ag Communications Media Plans**

- ◆ **Registration must be submitted online by Monday, November 25<sup>th</sup>**
  - **Registration link is available on the Advisor Resources page of the website.**
    - # of students competing (\$15 each)
    - # of advisors attending (one free, additional \$15 each)
    - # of additional chaperones, parents/guests (\$15 each)
    - # of non-competing members attending (\$15 each)
    - Names of team members

- All teams and individuals will be assigned timeslots in advance.

All registrations done prior to November 25<sup>th</sup> will be emailed an invoice prior to Thanksgiving.

**Please mail your check to the state office.** There is a \$15/competing student registration fee (pays for travel stipends for state winning teams to attend National Convention). One advisor registration is free. Any additional advisors, guests, or students not competing will be \$15/each to cover the cost of the banquet. The banquet is sponsored by the SD FFA Foundation – please send them a thank you.

- ◆ All members competing must have their dues paid to the state office in Brookings by Dec. 1<sup>st</sup>. We will be doing membership checks – any member that has not paid state/national dues will NOT be allowed to place, whether in an individual or team event.
- ◆ Chapters are responsible for getting hotel rooms on their own. Here is the contact info for the Ramkota River Centre (605-224-6877) or the Clubhouse Hotel and Suites which is right next to the Ramkota (605-494-2582).
- ◆ **Stamped** thank you letters (addressed to the CDE sponsors and the CDE chairman for each of the events your students are participating in) must be turned in at registration. Chapters failing to do so will not be allowed to compete. These names and addresses will be posted on the website.

### **SUNDAY, DECEMBER 8<sup>th</sup>, 2019**

4:00 – 5:30 pm      Registration of Sunday evening & Monday morning participants, breezeway.  
5:30 p.m.          TESTS/APPLICATIONS BEGIN See room layout for schedules  
6:30 p.m.          Career Development Events begin.  
8:00 p.m.          Advisor meeting – Location TBA

<b>Sunday Individual Events</b>	
<b>Districts* 2, 4, 6, 7 (individuals) compete Sunday evening *SUGGESTED</b> <i>***Please note that some individuals from Districts 1, 3, 5 may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
<b>Creed</b>	<b>ALL Districts, ALL Participants, Sunday Night ONLY.</b> Closed to all viewers except those from the participants' home chapter.
<b>Employment Skills, Public Speaking, Extemporaneous Speaking</b>	
<b>Sunday Team Events</b>	
<b>Districts* 1, 3, 5, 7 (teams) compete Sunday evening *SUGGESTED</b> <i>***Please note that some teams from Districts 2, 3, 4 may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
<b>Senior Parliamentary Procedure</b>	<b>ALL Districts</b> split between two rooms for semi-finals.
<b>Ag Communications, Ag Issues, Ag Sales, Jr. Parliamentary Procedure, Marketing Plan</b>	

### **MONDAY, DECEMBER 9<sup>th</sup>, 2019**

7:45 a.m.          Registration of participants unable to register Sunday evening, breezeway.  
8:00 a.m.          Career Development Events begin.

<b>Monday Individual Events</b>	
<b>Districts* 1, 3, 5 (individuals) compete Monday morning *SUGGESTED</b> <i>***Please note that some individuals may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
<b>Ag Broadcasting/Journalism:</b>	<b>ALL Districts, ALL Participants, Monday ONLY.</b>
<b>Employment Skills, Public Speaking, Extemporaneous Speaking</b>	
<b>Monday Team Events</b>	
<b>Districts* 2, 4, 6 (teams) compete Monday morning *SUGGESTED</b> <i>***Please note that some teams may be moved to Sunday night in order to allow for adequate time for tabulations on Monday before the banquet.***</i>	
<b>Sr. Parliamentary Procedure</b>	Finals for top 3 teams from each semi-final round Sunday evening.
<b>Ag Communications, Ag Issues, Ag Sales, Jr. Parliamentary Procedure, Marketing Plan</b>	

12:00 PM          Banquet with results (Gallery A, B, & C)